

HAND DELIVERED

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COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

GAIL FARBER, Director

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
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<http://dpw.lacounty.gov>

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CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
LOS ANGELES REGION

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

December 15, 2014

IN REPLY PLEASE
REFER TO FILE

2014 DEC 15 PM 4 39
WM-9
CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
LOS ANGELES REGION

Mr. Samuel Unger, P.E., Executive Officer
California Regional Water Quality
Control Board – Los Angeles Region
320 West 4th Street, Suite 200
Los Angeles, CA 90013-2343

Attention Mr. Ivar Ridgeway

Dear Mr. Unger:

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT MUNICIPAL STORMWATER PERMIT NO. CAS004001, ORDER NO. R4-2012-0175 2013-14 COUNTY OF LOS ANGELES ANNUAL REPORT

Municipal Stormwater Permit No. CAS004001 requires each permittee to submit an Annual Report by December 15 of each year. In compliance with Attachment E, Part XV of the permit, enclosed are three compact discs containing the County of Los Angeles' 2013-14 Annual Report in electronic format.

If you have any questions, please contact me at (626) 458-4300 or ageorge@dpw.lacounty.gov or your staff may contact Mr. Paul Alva at (626) 458-4325 or palva@dpw.lacounty.gov.

Very truly yours,

GAIL FARBER
Director of Public Works

Handwritten signature of Angela R. George

ANGELA R. GEORGE
Assistant Deputy Director
Watershed Management Division

MB:ba

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Enc.